

Funeral Planning Guide



**St. Mary Catholic Parish
Littleton**

Greeting

Dear Brothers and Sisters,

On behalf of our pastor Fr. Jose Noriega, St. Mary Parish extends its support and condolences as you plan for the funeral liturgy of your departed loved one. In the funeral Mass, we will gather to give thanks to God for our departed loved one, and the eternal repose of their soul. In the face of death, the Church confidently proclaims that God has created each person for eternal life and that Jesus, the Son of God, by his death and resurrection has broken the chains of sin and death. We gather to offer worship, praise, and thanksgiving to God for the gift of a life, which has now been returned to God, the author of life and the hope of the just.

The celebration of the Christian funeral brings hope and consolation to the living. The Church intercedes on behalf of the deceased because of its confident belief that death is not the end, nor does it break the bonds forged in life. Though now separated from the living, the dead are still one with the community of believers on earth and benefit from our prayers and intercession. There is sadness now, but we take comfort in the hope that one day we shall see our loved ones again and enjoy their friendship.

“I am the resurrection and the life; whoever believes in me, even if he dies, will live.” (John 11:25)

Purpose of a Catholic Funeral Mass

The church through its funeral rites commends the dead to God’s merciful love and pleads for the forgiveness of their sins. At the funeral rites, especially at the celebration of the eucharistic sacrifice, the Christian community affirms and expresses the union of the Church on earth with the Church in heaven in the one great communion of saints. Though separated from the living, the dead are still at one with the community of believers on earth and benefit from their prayers and intercession. At the rite of final commendation and farewell, the community acknowledges the reality of separation and commends the deceased to God. In this way it recognizes the spiritual bond that still exists between the living and the dead and proclaims its belief that all the faithful will be raised up and reunited in the new heavens and a new earth, where death will be no more.

– from the Order of Christian Funerals, General Introduction

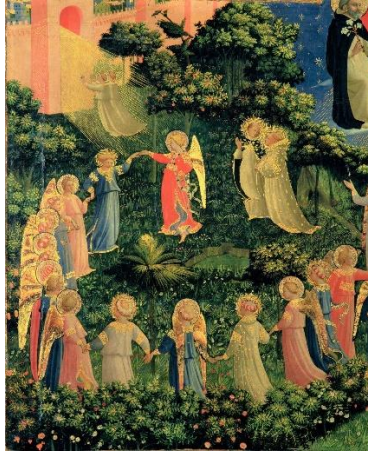
Receiving the Holy Eucharist

When it is time for Holy Communion, you are welcome to come forward to receive either Communion or a blessing. If you are not Catholic, or if it is a long time since you’ve been to Mass or gone to Confession, or there is any other reason you are not prepared to receive Communion, you may remain seated or come forward to receive a blessing, crossing your arms when you approach the priest. Each week St. Mary offers multiple opportunities for Confession at the Church. Confession can also be arranged at other times.

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Funeral Costs



The priests and staff here at St. Mary understand how difficult this time can be. We want to express our sincere condolences on the loss of your loved one. We are here to help.

Please consult our Funeral Planning Staff Member and our “Funeral Planning Guide” for assistance in choosing the components of the Funeral Mass as well as other prayer services you may want to have in conjunction with the Mass. We also offer an optional reception after the funeral if the family desires and our facility is available. Below are the costs associated with these services.

Paid to St. Mary Catholic Parish

Funeral Coordination	\$200.00
Music Accompanist and Vocalist (2 musicians)	\$300.00
Reception (\$7.50 per person)	_____
Suggested donation to Priest	\$100.00
Suggested donation to Deacon (if leading service)	\$100.00
Suggested donation to Altar Servers (each, if requested)	\$15.00
Total:	_____

Cost will never interfere with arranging a Catholic funeral at St. Mary. If you have a financial hardship, please discuss this with the Funeral Coordinator.

Scripture Readings for Funeral Mass

In every celebration for the dead, the Church attaches great importance to the reading of the word of God. The readings tell of God's designs for a world in which suffering and death will relinquish their hold on all whom God has called his own. A careful selection from Scripture will provide an opportunity to hear God speak in this time of need and sorrow. Please choose one from the Old Testament and one from the New Testament readings

Old Testament Selections (First Reading)

1. Job 19:1, 23-27

A reading from the book of Job

Then Job answered and said: Oh, would that my words were written down! Would that they were inscribed in a record: that with an iron chisel and with lead they were cut in the rock forever! But as for me, I know that my Vindicator lives, and that he will at last stand forth upon the dust; whom I myself shall see: my own eyes, not another's, shall behold him, and from my flesh I shall see God; my inmost being is consumed with longing.

This is the Word of the Lord

2. Wisdom 3:1-9 or 3:1-6. 9

A reading from the book of Wisdom [long form]

The souls of the just are in the hand of God, and no torment shall touch them. They seemed, in the view of the foolish, to be dead; and their passing away was thought an affliction and their going forth from us, utter destruction. But they are in peace. For if before men, indeed, they be punished, yet is their hope full of immortality; chastised a little, they shall be greatly blessed, because God tried them and found them worthy of himself. As gold in the furnace, he proved them, and as sacrificial offerings he took them to himself. In the time of their visitation they shall shine, and shall dart about as sparks through stubble; they shall judge nations and rule over peoples, and the LORD shall be their King forever. Those who trust in him shall understand truth, and the faithful shall abide with him in love: Because grace and mercy are with his holy ones, and his care is with the elect.

OR [short form]

The souls of the just are in the hand of God, and no torment shall touch them. They seemed, in the view of the foolish, to be dead; and their passing away was thought an affliction and their going forth from us, utter destruction. But they are in peace. For if before men, indeed, they be punished, yet is their hope full of immortality; chastised a little, they shall be greatly blessed, because God tried them and found them worthy of himself. As gold in the furnace, he proved them, and as sacrificial offerings he took them to himself.

Those who trust in him shall understand truth, and the faithful shall abide with him in love: Because grace and mercy are with his holy ones, and his care is with the elect.

This is the Word of the Lord

3. Wisdom 4:7-14

A reading from the book of Wisdom

The just man, though he die early, shall be at rest. For the age that is honorable comes not with the passing of time, nor can it be measured in terms of years. Rather, understanding is the hoary crown for men, and an unsullied life, the attainment of old age. He who pleased God was loved; he who lived among sinners was transported--snatched away, lest wickedness pervert his mind or deceit beguile his soul; for the witchery of paltry things obscures what is right and the whirl of desire transforms the innocent mind. Having become perfect in a short while, he reached the fullness of a long career; for his soul was pleasing to the LORD,

therefore he sped him out of the midst of wickedness. But the people saw and did not understand, nor did they take this into account.
This is the Word of the Lord

4. Isaiah 25: 6. 7-9

A reading from the book of the prophet Isaiah

On this mountain the LORD of hosts will provide for all peoples. On this mountain he will destroy the veil that veils all peoples, the web that is woven over all nations; he will destroy death forever. The Lord GOD will wipe away the tears from all faces; the reproach of his people he will remove from the whole earth; for the LORD has spoken. On that day it will be said: "Behold our God, to whom we looked to save us! This is the LORD for whom we looked; let us rejoice and be glad that he has saved us!"
This is the Word of the Lord

5. Lamentations 3:17-26

A reading from the book of Lamentations

My soul is deprived of peace, I have forgotten what happiness is; I tell myself my future is lost, all that I hoped for from the LORD. The thought of my homeless poverty is wormwood and gall; remembering it over and over leaves my soul downcast within me. But I will call this to mind, as my reason to have hope: the favors of the LORD are not exhausted, his mercies are not spent; they are renewed each morning, so great is his faithfulness. My portion is the LORD, says my soul; therefore, will I hope in him. Good is the LORD to one who waits for him, to the soul that seeks him; it is good to hope in silence for the saving help of the LORD.

This is the Word of the Lord

6. Daniel 12:1-3

A reading from the book of the prophet Daniel

[I, Daniel, mourned and I heard this word of the Lord:] "At that time there shall arise Michael, the great prince, guardian of your people; It shall be a time unsurpassed in distress since nations began until that time. At that time your people shall escape, everyone who is found written in the book. Many of those who sleep in the dust of the earth shall awake; some shall live forever, others shall be an everlasting horror and disgrace. But the wise shall shine brightly like the splendor of the firmament, and those who lead the many to justice shall be like the stars forever.

This is the Word of the Lord

7. 2 Maccabees 12:43-46

A reading from the second book of Maccabees

Judas [the ruler of Israel] then took up a collection among all his soldiers, amounting to two thousand silver drachmas, which he sent to Jerusalem to provide for an expiatory sacrifice. In doing this he acted in a very excellent and noble way, inasmuch as he had the resurrection of the dead in view; for if he were not expecting the fallen to rise again, it would have been useless and foolish to pray for them in death. But if he did this with a view to the splendid reward that awaits those who had gone to rest in godliness, it was a holy and pious thought. Thus, he made atonement for the dead that they might be freed from this sin.

This is the Word of the Lord

New Testament Readings (Second Reading)

1. Acts of the Apostles 10:34-43 or 10:34-36. 42-43

A reading from the Acts of the Apostles

[long form]

Peter proceeded to speak and said, "In truth, I see that God shows no partiality. Rather, in every nation whoever fears him and acts uprightly is acceptable to him. You know the word (that) he sent to the Israelites as he proclaimed peace through Jesus Christ, who is Lord of all, what has happened all over Judea, beginning in Galilee after the baptism that John preached, how God anointed Jesus of Nazareth with the holy Spirit and power. He went about doing good and healing all those oppressed by the devil, for God was with him. We are witnesses of all that he did both in the country of the Jews and (in)Jerusalem. They put him to death by hanging him on a tree. This man God raised (on) the third day and granted that he be visible, not to all the people, but to us, the witnesses chosen by God in advance, who ate and drank with him after he rose from the dead. He commissioned us to preach to the people and testify that he is the one appointed by God as judge of the living and the dead. To him all the prophets bear witness, that everyone who believes in him will receive forgiveness of sins through his name."

OR [short form]

Peter proceeded to speak and said, "In truth, I see that God shows no partiality. Rather, in every nation whoever fears him and acts uprightly is acceptable to him. You know the word (that) he sent to the Israelites as he proclaimed peace through Jesus Christ, who is Lord of all, he commissioned us to preach to the people and testify that he is the one appointed by God as judge of the living and the dead. To him all the prophets bear witness, that everyone who believes in him will receive forgiveness of sins through his name."
This is the Word of the Lord

2. Romans 5:5-11

A reading from the letter of Paul to the Romans

Hope does not disappoint, because the love of God has been poured out into our hearts through the holy Spirit that has been given to us. For Christ, while we were still helpless, yet died at the appointed time for the ungodly. Indeed, only with difficulty does one die for a just person, though perhaps for a good person one might even find courage to die. But God proves his love for us in that while we were still sinners Christ died for us. How much more then, since we are now justified by his blood, will we be saved through him from the wrath. Indeed, if, while we were enemies, we were reconciled to God through the death of his Son, how much more, once reconciled, will we be saved by his life. Not only that, but we also boast of God through our Lord Jesus Christ, through whom we have now received reconciliation.
This is the Word of the Lord

3. Romans 5:17-21

A reading from the letter of Paul to the Romans

If, by the transgression of one person, death came to reign through that one, how much more will those who receive the abundance of grace and of the gift of justification come to reign in life through the one-person Jesus Christ. In conclusion, just as through one transgression condemnation came upon all, so through one righteous act acquittal and life came to all. For just as through the disobedience of one person the many were made sinners, so through the obedience of one the many will be made righteous. The law entered in so that transgression might increase but, where sin increased, grace overflowed all the more, so that, as sin reigned in death, grace also might reign through justification for eternal life through Jesus Christ our Lord.
This is the Word of the Lord

4. Romans 6:3-9 or 6:3-4. 8-9

A reading from the letter of Paul to the Romans

[long form]

Are you unaware that we who were baptized into Christ Jesus were baptized into his death? We were indeed buried with him through baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, we too might live in newness of life. For if we have grown into union with him through a death like his, we shall also be united with him in the resurrection. We know that our old self was crucified with him, so that our sinful body might be done away with, that we might no longer be in slavery to sin. For a dead person has been absolved from sin. If, then, we have died with Christ, we believe that we shall also live with him. We know that Christ, raised from the dead, dies no more; death no longer has power over him.

OR [short form]

Are you unaware that we who were baptized into Christ Jesus were baptized into his death? We were indeed buried with him through baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, we too might live in newness of life. If, then, we have died with Christ, we believe that we shall also live with him. We know that Christ, raised from the dead, dies no more; death no longer has power over him.

This is the Word of the Lord

5. Romans 8:14-23

A reading from the letter of Paul to the Romans

Those who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you received a spirit of adoption, through which we cry, "Abba, Father!" The Spirit itself bears witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ, if only we suffer with him so that we may also be glorified with him.

I consider that the sufferings of this present time are as nothing compared with the glory to be revealed for us. For creation awaits with eager expectation the revelation of the children of God; for creation was made subject to futility, not of its own accord but because of the one who subjected it, in hope that creation itself would be set free from slavery to corruption and share in the glorious freedom of the children of God. We know that all creation is groaning in labor pains even until now; and not only that, but we ourselves, who have the first fruits of the Spirit, we also groan within ourselves as we wait for adoption, the redemption of our bodies.

This is the Word of the Lord

6. Romans 8:31-35. 37-39

A reading from the letter of Paul to the Romans

What then shall we say to this? If God is for us, who can be against us? He who did not spare his own Son but handed him over for us all, how will he not also give us everything else along with him? Who will bring a charge against God's chosen ones? It is God who acquits us. Who will condemn? It is Christ (Jesus) who died, rather, was raised, who also is at the right hand of God, who indeed intercedes for us. What will separate us from the love of Christ? Will anguish, or distress, or persecution, or famine, or nakedness, or peril, or the sword? No, in all these things we conquer overwhelmingly through him who loved us. For I am convinced that neither death, nor life, nor angels, nor principalities, nor present things, nor future things, nor powers, nor height, nor depth, nor any other creature will be able to separate us from the love of God in Christ Jesus our Lord.

This is the Word of the Lord

7. Romans 14:7-9. 10-12

A reading from the letter of Paul to the Romans

None of us lives for oneself, and no one dies for oneself. For if we live, we live for the Lord, and if we die, we die for the Lord; so then, whether we live or die, we are the Lord's. For this is why Christ died and came to life, that he might be Lord of both the dead and the living. For we shall all stand before the judgment seat of God; for it is written: "As I live, says the Lord, every knee shall bend before me, and every tongue shall give praise to God." So (then) each of us shall give an account of himself (to God).

This is the Word of the Lord

8. 1 Corinthians 15:20-24. 25-28

A reading from the first letter of Paul to the Corinthians

Christ has been raised from the dead, the first fruits of those who have fallen asleep. For since death came through a human being, the resurrection of the dead came also through a human being. For just as in Adam all die, so too in Christ shall all be brought to life, but each one in proper order: Christ the first fruits; then, at his coming, those who belong to Christ; then comes the end, when he hands over the kingdom to his God and Father, when he has destroyed every sovereignty and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death, for "he subjected everything under his feet." But when it says that everything has been subjected, it is clear that it excludes the one who subjected everything to him. When everything is subjected to him, then the Son himself will (also) be subjected to the one who subjected everything to him, so that God may be all in all.

This is the Word of the Lord

9. 1 Corinthians 15:51-57

A reading from the first letter of Paul to the Corinthians

Behold, I tell you a mystery. We shall not all fall asleep, but we will all be changed, in an instant, in the blink of an eye, at the last trumpet. For the trumpet will sound, the dead will be raised incorruptible, and we shall be changed. For that which is corruptible must clothe itself with incorruptibility, and that which is mortal must clothe itself with immortality. And when this which is corruptible clothes itself with incorruptibility and this which is mortal clothes itself with immortality, then the word that is written shall come about: "Death is swallowed up in victory. Where, O death, is your victory? Where, O death, is your sting?" The sting of death is sin, and the power of sin is the law. But thanks be to God who gives us the victory through our Lord Jesus Christ.

This is the Word of the Lord

10. 2 Corinthians 4:14-5:1

A reading from the second letter of Paul to the Corinthians

We know that the one who raised the Lord Jesus will raise us also with Jesus and place us with you in his presence. Everything indeed is for you, so that the grace bestowed in abundance on more and more people may cause the thanksgiving to overflow for the glory of God

Therefore, we are not discouraged; rather, although our outer self is wasting away, our inner self is being renewed day by day. For this momentary light affliction is producing for us an eternal weight of glory beyond all comparison, as we look not to what is seen but to what is unseen; for what is seen is transitory, but what is unseen is eternal.

For we know that our earthly dwelling, a tent, should be destroyed, we have a building from God, a dwelling not made with hands, eternal in heaven.

This is the Word of the Lord.

11. 2 Corinthians 5:1. 6-10

A reading from the second letter of Paul to the Corinthians

For we know that if our earthly dwelling, a tent, should be destroyed, we have a building from God, a dwelling not made with hands, eternal in heaven.

So, we are always courageous, although we know that while we are at home in the body we are away from the Lord, for we walk by faith, not by sight. Yet we are courageous, and we would rather leave the body and go home to the Lord. Therefore, we aspire to please him, whether we are at home or away. For we must all appear before the judgment seat of Christ, so that each one may receive recompense, according to what he did in the body, whether good or evil.

This is the Word of the Lord

12. Philippians 3:20-21

A reading from the letter of Paul to the Philippians

Our citizenship is in heaven, and from it we also await a savior, the Lord Jesus Christ. He will change our lowly body to conform with his glorified body by the power that enables him also to bring all things into subjection to himself.

This is the Word of the Lord

13. 1 Thessalonians 4:13-18

A reading from the first letter of Paul to the Thessalonians

We do not want you to be unaware, brothers, about those who have fallen asleep, so that you may not grieve like the rest, who have no hope. For if we believe that Jesus died and rose, so too will God, through Jesus, bring with him those who have fallen asleep. Indeed, we tell you this, on the word of the Lord, that we who are alive, who are left until the coming of the Lord, will surely not precede those who have fallen asleep. For the Lord himself, with a word of command, with the voice of an archangel and with the trumpet of God, will come down from heaven, and the dead in Christ will rise first. Then we who are alive, who are left, will be caught up together with them in the clouds to meet the Lord in the air. Thus, we shall always be with the Lord. Therefore, console one another with these words.

This is the Word of the Lord

14. 2 Timothy 2:8-13

A reading from the second letter of Paul to Timothy

Remember Jesus Christ, raised from the dead, a descendant of David: such is my gospel, for which I am suffering, even to the point of chains, like a criminal. But the word of God is not chained. Therefore, I bear with everything for the sake of those who are chosen, so that they too may obtain the salvation that is in Christ Jesus, together with eternal glory. This saying is trustworthy: If we have died with him we shall also live with him; if we persevere we shall also reign with him. But if we deny him he will deny us. If we are unfaithful he remains faithful, for he cannot deny himself.

This is the Word of the Lord

15. 1 John 3:1-2

A reading from the first letter of John

See what love the Father has bestowed on us that we may be called the children of God. Yet so we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we shall be has not yet been revealed. We do know that when it is revealed we shall be like him, for we shall see him as he is.

This is the Word of the Lord

16. 1 John 3:14-16

A reading from the first letter of John

We know that we have passed from death to life because we love our brothers. Whoever does not love remains in death. Everyone who hates his brother is a murderer, and you know that no murderer has eternal life remaining in him. The way we came to know love was that he laid down his life for us; so, we ought to lay down our lives for our brothers.

This is the Word of the Lord

17. Revelation 14:13

A reading from the book of Revelation

I, John, heard a voice from heaven say, "Write this: Blessed are the dead who die in the Lord from now on." "Yes," said the Spirit, "let them find rest from their labors, for their works accompany them."

This is the Word of the Lord

18. Revelation 20:11-21:1

A reading from the book of Revelation

I, John, saw a large white throne and the one who was sitting on it. The earth and the sky fled from his presence and there was no place for them. I saw the dead, the great and the lowly, standing before the throne, and scrolls were opened. Then another scroll was opened, the book of life. The dead were judged according to their deeds, by what was written in the scrolls. The sea gave up its dead; then Death and Hades gave up their dead. All the dead were judged according to their deeds. Then Death and Hades were thrown into the pool of fire. (This pool of fire is the second death.) Anyone whose name was not found written in the book of life was thrown into the pool of fire.

Then I saw a new heaven and a new earth. The former heaven and the former earth had passed away, and the sea was no more.

This is the Word of the Lord

19. Revelation 21:1-5. 6-7

A reading from the book of Revelation

I, John, saw a new heaven and a new earth. The former heaven and the former earth had passed away, and the sea was no more. I also saw the holy city, a new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. I heard a loud voice from the throne saying, "Behold, God's dwelling is with the human race. He will dwell with them and they will be his people and God himself will always be with them (as their God). He will wipe every tear from their eyes, and there shall be no more death or mourning, wailing or pain, (for) the old order has passed away."

The one who sat on the throne said, "Behold, I make all things new. I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give a gift from the spring of life-giving water. The victor will inherit these gifts, and I shall be his God, and he will be my son."

This is the Word of the Lord

Funeral Music Planning Guide

Music is integral to the funeral rites. It allows the community to express convictions and feelings that words alone may fail to convey. It has the power to console and uplift the mourners and to strengthen the unity of the assembly in faith and love. The texts of the songs chosen for a particular celebration should express the paschal mystery of the Lord's suffering, death, and triumph over death and should be related to the readings from Scripture ... and should help to create in them a spirit of hope in Christ's victory over death and in the Christian's share in that victory. – from the Order of Christian Funerals, General Introduction

In keeping with the intent expressed above, no secular music nor artificial or electronically reproduced music is to be used during the funeral mass. If musicians other than those provided by St. Mary Church are requested, please contact the parish Music Director for approval.

Mass Ordinary

- English
- Latin

Entrance Procession

- Requiem aeternam* (Eternal rest grant unto them, O Lord...) Gregorian Chant
- Abide with Me
- All Creatures of Our God and King
- Amazing Grace
- Be Thou My Vision
- Glory and Praise to Our God
- Here I Am Lord
- Holy God, We Praise Thy Name
- I Heard the Voice of Jesus Say
- I Know that My Redeemer Lives
- Lord of All Hopefulness
- Love Divine, All Loves Excelling
- Praise to the Lord
- Praise, My Soul, the King of Heaven

Offertory Procession

- Domine Iesu Christe, rex gloriae* (O Lord Jesus Christ, King of Glory) Gregorian Chant
- At the Cross Her Station Keeping (Stabat Mater Dolorosa)
- Attende Domine (chant)
- Here I Am Lord
- O Breathe on Me, O Breath of God
- O Salutaris Hostia (chant)
- O Sanctissima (hymn)
- On Eagle's Wings
- Prayer of St. Francis
- Salve Regina (chant)

- Soul of My Savior
- The King of Love My Shepherd Is
- The Servant Song
- What Wondrous Love Is This?

Communion Procession

- Lux aeterna luceat eis, Domine* (Let perpetual light shine upon them) Gregorian Chant
- Adoro Te Devote (chant)
- Amazing Grace
- Ave Maria (Bach/Gounod) Solo
- Ave Maria (Schubert) Solo
- For the Beauty of the Earth
- Gift of Finest Wheat
- How Great Thou Art
- I Am the Bread of Life
- Immaculate Mary
- O Lord, I Am Not Worthy
- O Sacrament Most Holy
- O Sacred Head, Surrounded
- O Salutaris Hostia (chant)
- O Sanctissima (hymn)
- On This Day, O Beautiful Mother
- Panis Angelicus (hymn)
- Panis Angelicus (Franck) (solo)
- Pescador de Hombres (Lord, You Have Come to the Seashore)
- Psalm 42 (As the Deer Longs)
- Shepherd of Souls
- Transfigure Us, O Lord
- Ubi Caritas (chant)
- Ubi Caritas (Hurd)
- When Love Is Found

Commendation

- In Paradisum (chant)
- Song of Farewell

Recessional Hymn

- All Glory, Laud and Honor
- Alleluia! Sing to Jesus
- At the Lamb's High Feast
- Hail the Day That Sees Him Rise
- Holy God, We Praise Thy Name
- How Great Thou Art

- I Know that My Redeemer Lives
- I Sing the Mighty Power of God
- Lift High the Cross
- Lord of All Hopefulness
- Love Divine, All Loves Excelling
- Now Thank We All Our God
- O God Beyond All Praising
- On Eagle's Wings
- Praise to the Lord
- Praise, My Soul, the King of Heaven
- Rejoice, the Lord Is King
- The Strife Is O'er (hymn tune *Gelobt Sie Gott*)
- To Jesus Christ, Our Sov'reign King
- Oh Loving God (tune *O, Danny Boy*)

EULOGY GUIDELINES

In the General Introduction to the *Order of Christian Funerals*, the Church says, “In the face of death, the Church confidently proclaims that God created each person for eternal life and that Jesus, the Son of God, by His death and resurrection, has broken the chains of sin and death that bound humanity.”

Furthermore, it states that the Church should instill an appreciation of how much the reverent exercise of those duties within the Mass contributes to the celebration of the funeral rites.

These guidelines contained herein are guidelines not only of the Archdiocese of Denver but of St. Mary Parish. It is expected that you will adhere to the guidelines as you honor the deceased and we remain faithful to the Church.

- One member or friend of the family may deliver a brief eulogy. The presider will determine whether the eulogy is given before or immediately after the prayers of commendation.
- The criteria of the person selected should include the likelihood of maintaining composure at this often-emotional time.
- The eulogy must be submitted in writing 48 hours before the funeral Mass.
- The priest will review the eulogy and may ask for changes to be made if necessary.
- The eulogy should not extend past 5 minutes.
- If multiple eulogies are requested, they are best done at the service the evening prior to the funeral Mass, that is, at the rosary or vigil service.
- The eulogy should briefly describe the life of the deceased and how the loved one lived their life as a Catholic.
- Profanity has no place within the eulogy for any reason.

It is hoped that by providing these guidelines to you, the celebration of the Christian funeral will bring hope and consolation to the living, honor the memory of the deceased and proclaim to all

Funeral Luncheons

Deceased Name: _____

Number Expected: _____

Date & Time: _____

Paid: _____

- A minimum notice of 72 hours prior to the Luncheon is required.
- Marian Hall reception space is limited to 200 people.
- Please note that Marian Hall is a multi-us area. There are times when the Hall is not available for receptions because of previously scheduled events.
- Marian Hall is reserved form your reception for 1 1/2 hours. Please do not stay later, as the Hall will be cleaned and set for the next event.
- Cost: \$7.50 per person.
- Outside food is not allowed.

Luncheon Menu

Variety of Meat Sandwiches
Salads
Chips- Desserts
Beverages

For further information, contact Linda Sherman 720-283-4737, or funerals@stmarylitleton.org

FAMILY SIGNATURE: _____

Please make your payment at the time of the funeral planning meeting.

Please make check payable to “St. Mary Catholic Church” with “funeral reception-last name” on the memo line.